

Dr. Vithalrao Vikhe Patil Foundation's
COLLEGE OF PHYSIOTHERAPY

Opp. Govt. Milk Dairy, M.I.D.C., Ahmednagar-414111

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Annexure - XVI

Ph.D. LIC Format



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

[Dindori Road, Mhasrul, Nashik - 422004]

Tel: (0253) 2539206 / 196 (0253) 6659206 / 196

Website : www.muhs.ac.in. E-mail : udc@muhs.ac.in

INSPECTION COMMITTEE REPORT FOR CONTINUATION OF RECOGNITION OF PhD CENTRE FOR A/Y 2023- 2024.

(Please submit separate report for each subject)

Faculty: Allied Health Sciences

Subject/Specialty: Physiotherapy

1. Name & Address of the College/Research Centre: -

Dr. Vithalrao Vikhe Patil Foundation's College of Physiotherapy

Opp. Govt. Milk Dairy, Vadgaon Gupta, Post: M.I.D.C, Ahmednagar – 414 111.

Name of Head of the Department: Dr. Shyam Devidas Ganvir

Designation: Principal

**2. Department / Subject wise details of available PhD Guides: -
(Attach Annexure "A")**

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr. Shyam Devidas Ganvir	Principal & Professor	04/10/1974	03/10/2034	06	Yes	MUHS/UDC(Ph.D.)/ Guide 54/2019 dt:23/01/2019
2	Dr. Suvarn S. Ganvir	Professor	30/01/1975	29/01/2035	06	Yes	MUHS/UDC(Ph.D.)/ Guide 51/2019 dt:23/01/2019
3	Dr. Abhijit D. Diwate	Professor	02/06/1981	01/06/2041	06	Yes	MUHS/UDC(Ph.D.)/ Guide 49/2019 dt:23/01/2019
4	Dr. Deepak B. Anap	Professor	01/06/1979	31/05/2039	06	Yes	MUHS/UDC(Ph.D.)/ Guide 50/2019 dt:23/01/2019

4. Details of available infrastructure for Research:

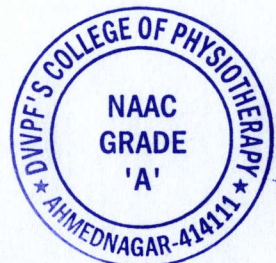
i) Adequate number of Computers with Internet facility is available?

Yes

ii) Adequate number of Books / Journals are available ?

Yes

iii) Any other specific thing available at the Department: Advance equipment required for the research purpose are available in the Department.



5. **Details of Central Research Laboratory:**
 i) Available Area (in sq. ft) : **700 sq. ft.**
 ii) Is Drugs/Medicines/Chemicals etc. are available for research? : **Yes**
 iii) Is Adequate number of Instruments are available? : **Yes**
 iv) Is Records of Stock book available? : **Yes**
6. **Details of Central Animal House:**
 i) Available Area in sq. ft: **1528 sq. ft.**
 ii) Functioning Central Animal House? : **Yes**
7. **Details of Institutional Ethical Committee: (Attach Annexure "B")**
 i) Date of Composition: **12/09/2012**
 ii) Total Number of Members: **12**
 iii) Number of meetings held in previous year: **04**
 iv) Whether Records of proceedings are maintained properly? : **Yes**
 v) Is Human and Animal Ethics Committee, registered under the appropriate authority? : **Yes**
8. **Details of Research Advisory Committee: (Attach Annexure "C")**
 i) Date of Composition: **15/04/2021.**
 ii) Total number of Members: **09**
 iii) Number of meetings held in previous year: **02**
 iv) Whether records of proceedings are maintained properly? : **Yes**
9. **Is Doctoral Committee constituted in the lines of RAC?** : **Yes**
 i) If Yes, Date of Composition: **13/05/2022**
 ii) Total number of Members: **05**
 iii) Name of External Subject Expert : **Dr. Rajani Mullerpattan**
10. **Is Plagiarism detection software facility available?** : **Yes**
 If Yes, Name of the Software: **Urkund Software**
11. **Is attendance of the Ph.D. Scholar maintained properly?** : **Yes**
12. **Whether Research Centre is registered under MPCB provisions?** : **Yes**
13. **Whether BMW facility is available?** : **Yes**
14. **Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:**

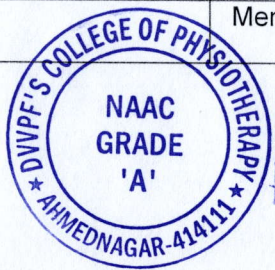
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DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: -

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Name of Inspectors		Sign. of Inspectors with Date
1)	Chairman	
2)	Member	
3)	Member	
4	Member	



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